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家族緬懷:清初文人法若真(1613-1696)山水畫中的鄉土記憶

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自七〇年代以來,藝術史家就明清鼎革之下,明遺民如何利用山水畫進行自我表達之議題,已經進行充分的研究。本次演講並不著眼於改朝換代帶來的傷痛,而是嘗試對清初山水畫提供一種有別於以往的多層次理解。遺民和仕清官員看似水火不容,但是他們的身份並非單一,其他的身份其實有助於雙方對明清鼎革所帶來的社會動蕩享有共同的經驗。本研究以清初官員法若真(1613-1696)的作品為例,探討山水畫不但可以反映處於政治光譜兩極人群的「國家意識」(national identity),同時也可以再現他們共享的在地經驗,這些經驗讓他們形成具有「地方身份」(local identity)的文人群體。我認為,通過喚起地方記憶,法若真的山水畫讓他得以懷念其家人,這使得當下具有意義。儘管清廷愈發嚴格地強化國家意識,但文人畫家依然可以退居鄉里,並在當地形塑自己的「地方」形象。通過處理法若真繪畫中的鄉土記憶,本演講將說明山水畫如何被鼎革世代(conquest generation)用來塑造其地方身份,以求跳脫出爭論無休的忠誠議題。

Remembering the Family: Local Memories in the Landscape Paintings of Fa Ruozhen (1613-1696)

Since the 1970s, art historians have abundantly noted how landscape painting served Ming dynasty (1368–1644) loyalists to project images of self and survival following the Manchu conquest and establishment of the Qing dynasty (1644–1911). Rather than focusing on the trauma of the dynastic transition, this paper aims at offering a nuanced understanding of early Qing landscape painting. Taking the work of the early Qing official Fa Ruozhen (1613–1696) as a case study, this talk investigates how landscape paintings could be employed not to negotiate "national" identities centering on the loyalist/collaborator divide, but to formulate "local" literati identities that were grounded in the shared experiences and memories of the conquest

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generation. The paper argues that through locally situated memories, Fa Ruozhen's landscape paintings invoked remembrance of his family that gave meaning to the present. While the emerging Qing state increasingly laid claim to national identity-formulations, literati painters retreated to their home communities and devised their images locally. Addressing the mnemonic subject of the family, this paper examines how landscapes could be employed to formulate alternative identities of the conquest generation that operated on the local level, independent from the contentious question of loyalty.

主講人簡介:

米翰寧(Henning von Mirbach),德國籍,現為加州大學聖塔芭芭拉分校藝術與建築史學院博士候選人。米翰寧先生師承石慢(Peter Sturman,漢學研究中心 2009 年度獎助訪問學人)教授。對中國藝術史、東亞跨國藝術史、中國與東亞國家近代史等領域進行研究。本年獲得漢學中心獎助,研究主題為「超越忠貞:法若真與清初山水畫之道德投射」。