### 《漢學研究》稿約

113.4.29 修訂

- 一、本刊係以中國文史哲研究爲主體之國際性學報,園地公開,歡迎海內 外學者投稿。
- 二、本刊自第 26 卷(2008 年)起由半年刊更改為季刊,每年 3、6、9、 12 月出版。內容包括:專論、問題與討論、書評等。來稿以未曾發 表者為限(已在網路上發表的文章,亦不予收錄),每次投稿以一篇 為原則,會議論文請查明該會議無出版論文集計畫者。凡發現一稿兩 投者,日後本刊不再刊載其作品。
- 三、本刊長期徵稿,來稿隨到隨審。來稿經編輯委員會初審通過後,送請 專家學者進行雙匿名審查,故文中請勿出現足以辨識作者身分之資 訊。稿件經編輯委員會通過後始予刊登,無法刊出之稿件將儘速通知 作者。
- 四、本刊登載以中、英文稿爲限。論著稿件中文以一萬至三萬字(含註釋、中文摘要,不含引用書目)爲原則,英文稿件以不超過一萬字(含註釋,不含引用書目)爲原則;書評稿件中文以不超過五千字、英文以不超過三千字爲原則。特約稿件則不在此限。
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- 十四、投稿《漢學研究》,請逕寄本刊編輯部,地址:100201臺北市中山南路20號,或寄電子郵件至:chinesestudies@ncl.edu.tw。

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- 一、來稿請用正體字,橫式(由左至右)書寫。
- 二、每篇論文均須包含前言、結論,無論長短,視爲一節。中間各節請自 擬小標題。各章節下使用符號請依一、(一)、1、(1)……等序表示 爲原則。
- 三、書刊名、篇名之符號:
  - 1. 中文書名、期刊名、報紙、劇本爲《》; 論文篇名、詩篇爲〈〉。 學位論文等未出版者請採用「」。
  - 2. 單指一書中某篇文章時兩者並用,如《史記》〈項羽本紀〉,《詩經》 〈豳風·七月〉。
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- 四、引文:短引文可用引號直接引入正文;長引文可作獨立引文,不加引號,但每行起首均縮入三格。引文部分請忠於古版之原文。

五、註釋方式以採用傳統文史方式爲原則。惟語言學、人類學之論文可採 用社會科學方式。

#### (一) 傳統文史方式

文章內以阿拉伯數字爲註碼,無須加括號,置於標點符號之後。 註碼請以全篇作一計算單位,使用同一順序,註文則置於註碼當頁下 方(腳註)。文稿內引用文字之註釋應詳列出處於註文內,請勿放於 行文中,包括:引述之著作者姓名,篇名或書名(出版地:出版者, 出版年),卷期及頁碼等。其格式例示如下:

- 1. 宋·歐陽修、宋祁,《新唐書》(北京:中華書局,1975),卷4〈則天皇后本紀〉,頁81。
- 2. 宋·朱熹,〈禮一·論考禮綱領〉,宋·黎靖德編,《朱子語類》(臺北: 正中書局,1970),卷 84,頁 3453。
- 3. 清·孫奇逢,〈復彭了凡〉,《夏峰先生集》(《四庫禁燬書叢刊》集部第 118冊,北京:北京出版社,2000),卷7,頁189。
- 4. 周法高,〈董妃與董小宛新考〉,《漢學研究》1.1(1983.6): 10-11。
- 5. 李豐楙,「魏晉南北朝文士與道教之間的關係」(臺北:政治大學中文所博士論文,1978.6),頁15-20。
- (英) 李約瑟(Joseph Needham) 著,杜維運等譯,《中國之科學與文明》
  第3冊(臺北:臺灣商務印書館,1995),頁192。
- 7. (日)森鹿三著,金立新譯,〈論居延出土的卒家屬廩名籍〉,收入中國 社會科學院歷史研究所戰國秦漢史研究室編,《簡牘研究譯叢》第1 輯(北京:中國社會科學出版社,1983),頁100-102。
- 8. 衣若芬,〈不繫之舟:吳鎭及其「漁父圖卷」題詞〉,「元明文人之自我 建構與審美風尚學術研討會」論文(臺北:中央研究院中國文哲研究所, 2004.12.16)。
- 9. 黄仁宇、〈大歷史帶來的小問題〉(上)、《聯合報》1994.1.10,37版〈聯合副刊〉。
- 10. 賈麗英,〈漢代有關女性犯罪問題論考 —— 讀張家山漢簡札記〉,《簡帛研究》網站,2005.12.17,http://www.jianbo.org/admin3/list.asp?id=1449 (2006.1.9 上網檢索)。

## (二) 社會科學方式

語言學、人類學之論文可採正文中直接列出作者、文獻出版年份、頁碼(文內夾註),完整出版資料則列於文後「引用書目」。

- 例一:而在這冷門的領域中,誠如中央研究院李壬癸教授(1997:202) 所言:「南島語言學更是冷門中的冷門。」因此,國內語言學界(包括語言教學)雖有四百多位學者專家,然而根據施玉惠等人(1995:16-20)之調查報告,研究臺灣南島語言之學者僅有13位:即便是現在,距離前項調查時間已有五年之久,國內積極從事這個領域研究的學者仍只有20人左右。
- 例二:例如,在社會現象廣受關切、社會學理論鋒出的十九世紀末, Saussure 受到 Hippolyte Taine、Emile Durkheim 等社會學家的影響,發展出從當代社會角度審視語言的理論,自屬無可避免, 也早已爲語言學史家所論定(Dinneen 1967: 196-199; Culler 1976: 70-79; Aarsleff 1982: 356-371)。
- 例三:而婚後住在男家的模式也加強了這一傳統,媳婦是屬於公公家 庭的(R. S. Watson 1991a)。說到權利,婦女與其兄弟及丈夫 完全不平等。她們不能繼承遺產,也無緣分得家族產業。她 們處置嫁妝的法定權力也有所限制(R. S. Watson 1984; 1985: 107, 126, 129, 135; 1986; 1991)。
- 六、同一本書(或資料)只需在第一次出現時寫明出處,以後則可省略。 若再引註過的資料,只寫作者、書名(篇名)、頁碼,或「同上註, 頁 X | 即可。
- 七、文內數字以採用阿拉伯數字爲原則,如:西元年、月、日,及部、冊、 卷、期數等等。
- 八、論文中所出現之重要相關人物,第一次出現時請在括號內註明生卒之 公元紀年。皇帝亦註明在位之公元紀年。外國人名、地名及專有名詞 均請附註原文。
- 九、文末請附「引用書目」,分「傳統文獻」和「近人論著」兩部分。前 者以時代先後排序,後者以作者姓氏筆劃或英文字母排序,其格式例 示如下:

#### 引用書目

#### 一、傳統文獻

- 漢·司馬遷,《史記》,北京:中華書局,1969。
- 三國·吳·韋昭注,上海師範學院古籍整理組校點,《國語》,上海:上海古籍出版社,1978。
- 宋·朱熹著,宋·黎靖德編,《朱子語類》,臺北:正中書局,1970,據明成化 九年江西藩司覆刊宋咸淳六年導江黎氏刊本影印。
- 宋·楊傑,《無爲集》,《景印文淵閣四庫全書》第 1099 冊,臺北:臺灣商務印書館,1983。
- 清·孫奇逢,《夏峰先生集》,《四庫禁燬書叢刊》集部第118冊,北京:北京 出版社,2000,據清道光二十五年大梁書院刻本影印。

#### 二、沂人論著

- 衣若芬 2004 〈不繫之舟:吳鎭及其「漁父圖卷」題詞〉,「元明文人之自我 建構與審美風尚學術研討會」論文,臺北:中央研究院中國文哲研究所, 2004.12.16。
- 李壬癸 1997 《臺灣南島民族的族群與遷徙》,臺北:常民文化公司。
- (英) 李約瑟 (Joseph Needham) 著,杜維運等譯 1995 《中國之科學與文明》 第 3 冊,臺北:臺灣商務印書館。
- 施玉惠、徐貞美、黃美金、陳純音 1995 《語言學學門人力資源現況分析及 調查後續研究》,國科會研究計畫報告 NSC 84-2411-H003-006。
- 湯廷池 1986 〈關於漢語的詞序類型〉,「第二屆國際漢學會議」論文,臺北:中央研究院。收入湯廷池,《漢語詞法句法論集》,臺北:臺灣學生書局,頁 449-537。
- 黃仁宇 1994 〈大歷史帶來的小問題 (上、下)〉,《聯合報》1994.1.10-11, 37版〈聯合副刊〉。
- 賈麗英 2005 〈漢代有關女性犯罪問題論考——讀張家山漢簡札記〉,《簡帛研究》網站,http://www.jianbo.org/admin3/list.asp?id=1449(2006.1.9 上網檢索)。
- 鄭毓瑜 2002 〈流亡的風景——〈遊後樂園賦〉與朱舜水的遺民書寫〉,《漢 學研究》20.2(2002.12): 1-28。
- 十、英文稿件以及中文稿件之西文註釋、引用書目請參照 The Chicago Manual of Style 之格式撰寫。

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