

道教經典中道士（道士、法師）與靈媒（乩童、通靈人） 及其合作方式

Taoist Priests (daoshi, fashi) and Spirit-Mediums (jitong, tongling) in canonical sources, and their conditions of collaboration

常志靜（Florian C. Reiter）

德國柏林洪堡大學（Humboldt University）亞非研究所退休教授

漢學研究中心 2007 年度漢學獎助學人

Daoist priests and the spirit-mediums have an antique history in the Chinese world. Both sides represent an individual, distinctly different background, and they rely on some specific religious training. Both sides represent different vocations and serve quite variant tasks. We consider these aspects, referring to the reality that we saw and see in Northern Taiwan. We also notice that occasionally both, the Daoist and the spirit-medium use the same institution albeit serving separately a different clientele. We found it difficult to arrive at a definite assessment of their professional standards and norms. It is for this reason that we exploited some canonical sources (大明正統道藏) where we also find a few entries describing why and how a Daoist and a spirit-medium as unequal partners co-operate.

主講人簡介：

常志靜（Florian C. Reiter）為德國柏林洪堡大學（Humboldt University）亞非研究所退休教授。是享譽德國的漢學家及道教研究者，時常關注歐洲與臺灣道教研究現狀，考察並參與道教相關儀式。主要研究領域為中國道教儀式及法術、《道藏》的考證等。自 2000 年起擔任《德國東方學會期刊》（Zeitschrift der Deutschen Morgenländischen Gesellschaft, ZDMG）編輯。